



Henderson County Center
100 Jackson Park Road
Hendersonville NC 28792
828/697-4891
henderson.ces.ncsu.edu/4-H

THE SOURCE

HENDERSON COUNTY 4-H NEWSLETTER

August - September



Mountain State Fair

September 11 – 20



To learn more about 4-H clubs, and our upcoming events visit our website: henderson.ces.ncsu.edu/4-H

Henderson County 4-H Sewing Camps

Henderson County 4-H Sewing Camps will be held on August 10, 12, 13 and 14. Five separate sessions will be offered over 4 days. On Wed., August 12, both a morning and afternoon session will be held. Please note that some sessions meet from 9 am – 12:00 and other sessions meet from 1 – 4 pm. The fee for each session is \$10. 4-H Sewing Camp is open to both boys and girls. All supplies and materials are provided.

You may choose 2 of the 5 sessions to start. If there is still space in the remaining sessions after the registration deadline, you may choose and pay for additional sessions. Click [here](#) for more information. Registration forms and payments must be returned to the NC Cooperative Extension office in Jackson Park by July 24. Do not wait until then to register, however, because space is limited and will fill up quickly. Sessions will fill on a first-come, first served basis. Make checks payable to: Henderson County 4-H. For a registration form, click [here](#). If you have any questions, please contact sue_janowiak@ncsu.edu or call [828-697-4891](tel:828-697-4891).

Apple Tour for ages 5 – 8 and their parents

Saturday, August 15, 9:30 – 11:00 Stepp's Hillcrest Orchard, 170 Stepp Orchard Dr, Hendersonville, NC 28792. Wear closed-toe shoes that can get wet. Ride in a wagon pulled by a tractor! Pick apples! Learn about growing apples, pumpkins and corn. Register by Friday, August 14. Cost: \$4 per person. Scholarships are available. For more information, contact Denise_Sherrill@ncsu.edu or call 697-4891.

North River Farms Tour

Saturday, August 8, 10 am - 1 pm. For children ages 5 - 8, and their parents. Join 4-H as we tour a real working farm! Learn about farm life and daily operations such as planting and harvesting. After the tour, enjoy a picnic by the river! Deadline to register is Wed., Aug. 5.

Pre-registration and adult supervision are required. Please bring a bag lunch and drink for each person in your family. Wear closed-toed shoes for the tour. Bring old shoes to wade in the river. We will meet at North River Farms at 9:45 am. If you have any questions, please contact sue_janowiak@ncsu.edu or call [828-697-4891](tel:828-697-4891).

LOOK INSIDE FOR MORE OPPORTUNITIES!

Upcoming Events

4-H Night at the Asheville Tourists Monday, July 27, 7:05 pm

The Asheville Tourists will host 4-H groups from Western North Carolina on Monday, July 27th, 2015 for a 7:05 pm game vs. the Rome Braves. General admission tickets will be \$5. Families, please provide your own transportation. Checks written to the Asheville Tourists are due to Ivy at the Cooperative Extension Office by Monday, July 20. The tickets will be left at will call under "Henderson County 4-H." Monday, July 27th is Kids Eat Free Night Presented by Acropolis Pizza, so each child in attendance will receive a complimentary slice of pizza and a drink voucher as they enter the gates.

Henderson County 4-H City/ County Government Tour for youth ages 9 – 18 who have 4-H Enrollment form, medical, and media releases on file at the Extension office Wednesday, August 5, 8:30 – 2:30

Click [here](#) for more information and the registration form. Contact Denise_Sherrill@ncsu.edu for more information or call 697-4891.

BBQ Boot Camp for youth ages 14 – 18

WNC Agriculture Center, Friday, Aug. 7, 9:00 am – 3:00 pm Open to the first 40 youth who register. Click [here](#) for registration form.

4-H Summer Picnic

Friday, August 7, 6:00 pm, Shelter 1 – Beside the Cooperative Extension Office in Jackson Park. 4-H will provide drinks and paper goods. Please bring food to share. This is a time to celebrate presentation, Wildlife Habitat Evaluation Program participants, Shooting Sports participants, and many other 4-H winners. This is also a time for the 4-H Advisory Committee to meet 4-H families. Please RSVP to Barbara_Walker@ncsu.edu or call 697-4891.

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Livestock Showmanship Clinic – Learn how to show animals in the fair

WNC Agriculture Center Livestock Sales Arena Saturday, August 8. Registration 8:00 – 9:00 Call 687-1414 to reserve your spot by July 31. Sorry, no poultry this year due to NCDA rules. Lunch provided.

JOIN | THE REVOLUTION OF RESPONSIBILITY 

Upcoming Events

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Wear closed -toe shoes that can get wet. Ride in a wagon pulled by a tractor! Pick apples! Learn about growing apples, pumpkins and corn. Register by Friday, August 14. Cost: \$4 per person. Scholarships are available. For more information, contact Denise_Sherrill@ncsu.edu or call 697-4891.

4-H Parents and Leaders Meeting

Tuesday, August 18, 6:00 – 8:00 Light supper provided. RSVP to [Barbara](#) or call 697-4891.

King Apple Parade

Monday, September 7, 2:30 pm, Main St. Hendersonville

[NC Mountain State Fair](#) (Sept. 11 – 20) WNC Agriculture Center Livestock and Cooking Contest Entries Due July 31

Other Entries Due Aug. 28 Look for the Barnyard Bandits 4-H Club, the Heritage Front Porch Pickers 4-H Club, and the 4-H Flat Rock's Exceptional Helpers (FRESH) at the livestock shows! Look for Henderson County 4-H booths in the Community Booths section

Farm City Day—October 3, 2015

Food Preservation Workshop

8/13 at 2 & 6 pm

Pickling

In this hands-on workshop, you will learn how to safely pickle vegetables/fruits to enjoy later.



Where: Henderson County Extension Office
Cost \$15.00 - For mor information
Contact: Renay Knapp - 828-697-4891
Or email renay_knapp@ncsu.edu

Eagle Project: New Computers

Micah Haack, former member of the AC-DC 4-H Electric Club, and junior leader with the Science 4-H Club, plans to purchase new computers, build a computer cart, and teach computer classes for Henderson County 4-H: <http://www.blueridgenow.com/article/20150626/ARTICLES/150629919>

Club Reports

Young Naturalists 4-H Club, Alice Bloemsma Reporter

Congratulations to Hannah Worrell, Tatum Epperson, Matthew King and Luke Maybin , our Senior B WHEP team !!! This month our club went to state for the WHEP competition and Our Senior team won 1st place and are going on to nationals. One of our Junior WHEP teams won 2nd place. Luke Maybin won 1st individual as well. Our Club is so proud of Our teams ! We look forward to the oncoming month of Rifle and Archery practices. A Big thanksto Mrs Worrell for all her hard work training us THANK YOU !!!

April report:

This Month our Club has been busy getting ready for the WHEP competition coming up on May 9th.

Our Club has also started Rifle and Archery practices and so far we have no casualties to report. We are all excited for the oncoming events that the next month brings

Thank you to 4-H Plant Sale and Tractor Supply Volunteers!

Thank you to all of the Henderson County 4-H volunteers who helped with 4-H County Activity Day on May 2 and West District 4-H Activity Day on May 16! . Thank you to Henderson County Extension Community Association, Extension Master Gardeners, Henderson County 4-H members, parents and Advisory Committee, Kiwanis of Hendersonville, the staff of NC Cooperative Extension, Henderson County Center and the staff of Glenn Marlow School for their hard work. Thank you to Grace Lutheran Church, the Hendersonville Athletics and Activities Center, and Glenn Marlow Elementary School for hosting these events

Congratulations!

The NC 4-H Rifle Team placed 4th in silhouettes, 3rd in CMP and 4th overall at the National Shooting Sports Invitational in Grand Island Nebraska, June 21 – 26. The pictures are of Hannah Worrell, the Henderson County member of the NC 4-H team. Congratulations Hannah, Rifle Coach Andrew Perry, and Shooting Sports Coach Chip Worrell!



Hannah was also awarded the 2014 Portfolio Gold Medal in Family Consumer Science, the Carolyn Smith Ivey 4-H College Scholarship and the 2015 Dr. Eloise Cofer Family & Consumer Science Trophy. Trophies are awarded to top young people in the respective categories and are chosen due to their outstanding 4-H record work in citizenship, FCS and Agriculture. Hannah will be recognized at the 4-H Donor Event during 4-H Congress. She will be presented with a plaque that she will be able to keep, and she will also receive the traveling trophy. The trophy will be housed the Henderson County office to showcase what great work she has done.

Congratulations!

Henderson County 4-H Horticulture Judging Team

Horticulture Agent Kerrie Roach coached the Henderson County 4-H Horticulture Judging Team and took them to the NC 4-H Contest in Raleigh on May 2. The senior team placed second: Hannah Grady, Abigail Coniguliano, Cat Bowman.

The Junior Individual First Place was Kerry Boyd, and Second Place August Coniguliano

The Novice Individual was Reagan Gage First Place, and Wes Sellars Fourth Place. Congratulations Horticulture Judging Team!

Young Naturalists 4-H Club team wins NC 4-H Wildlife Habitat Evaluation Program Competition

Congratulations to Hannah Worrell, Tatum Epperson, Matthew King and Luke Maybin, the first place Senior team in the NC 4-H Wildlife Habitat Evaluation Program competition in Wilkesboro on May 9. Luke Maybin was the first place Senior individual.

The Young Naturalists 4-H Club also had the second place Junior Team in the WHEP contest: Tanner and Hannah Queen and Thomas and Lisa Bloemsma. Tanner Queen was also the second place Junior individual.

Congratulations to Coaches Ranae Worrell and Julie Epperson! The senior team will represent North Carolina at the National WHEP competition in Alabama in August.

Congratulations to Henderson County 4-H Presenters!

The following people researched a topic, gathered props, made posters, and gave their 4-H presentations at the county and district levels:

Dana Jakubielski Arts & Communications 11-13 Silver
Andrew Torres Arts & Communications 14-18 Bronze
Bryson Capps Beef Char-Grill 11-13 Gold
Alexander Hedrick Beef Char-Grill 14-18 Gold
Cayden Brackett Careers & Entrepreneurship 11-13 Gold
Lindsey Bryant Chicken Chargrill 11-13 Gold
Kathryn Worley Citizenship and Community Service 11-13 Gold
Emily Capps Citizenship and Community Service 14-18
Hunter Boyd Citizenship and Community Service 14-18 Gold
Gabriella Torres Egg Cookery 11-13 Gold
Jordan Jakubielski Electric 14-18 Silver
Samantha Gonzalez- Fruit & Vegetable Use 11-13 Gold
Paulina Lopez Guevara Fruit & Vegetable Use 11-13 Gold
Jesse Jakubielski Health & Fitness 9-10 Silver
Mary Torres Health & Fitness 11-13 Bronze
Kerry Boyd Health & Fitness
Holly Obermiller Horse 11-13 Bronze
Reagan Gage Horticulture Production/Marketing 11-13 Silver
Emma Barber Hospitality, Etiquette & Social Graces 9-10 Gold
Celia Gibbs Hospitality, Etiquette & Social Graces 11-13 Gold
Georgia Boyd Hospitality, Etiquette & Social Graces 11-13 Silver
Haley Hargus Livestock & Dairy Production 11-13 Gold
Austin McKey Open Class 11-13 Silver
Jacqueline Hernandez Safety 9-10 Gold
Callie McCall Safety 11-13 Gold
Katherine Ayala Safety 11-13 Silver
Daniela Ayala Safety 11-13 Silver
Maggie McCall Science & Technology 9-10 Gold
Jacob Bryant Turkey Chargrill 14-18 Gold
Ryan Worley Wheels & Engines 9-10 Gold

Cloverbuds (ages 5 – 8)

Lizzie Tankersley
Raelie Melton
Luke Tankersley
Hadley Melton
John Paul Torres
Star Capps
Shyanne Capps

Congratulations!

4-H Fashion Revue

Thank you to the many teachers who helped with sewing in the spring. Special thanks to Shirley Brown of the Barnyard Bandits 4-H Club for all the work she did to prepare her sewing group for the 4-H Fashion Revue.

Many thanks to our Fashion Revue judges for their expertise and critique of the projects on judging day. The 2015 Fashion Revue judges were Irene Carlson, Marilyn Pittman and Mikki Reinicker.

Thank you, Lanna Gordich, for sponsoring the 4-H Fashion Revue. Stein Mart provided 2 modeling coaches, and door prizes were donated by Beginnings Quilt Shop, Quilters on the Go, A Day in the Country, Fatz Cafe and Kilwin's of Hendersonville.

Congratulations to the 4-H Fashion Revue Winners:

Beginner 1 Division

1st - Rebecca Couture
2nd - Sophia Nall
3rd - Melody Noetzel

Beginner 2 Division

1st - Gabriella Torres
2nd - Jesse Jakubielski
3rd - Cheyenne McCall

Purses and Bags Division

1st - Katherine Grady
2nd - Gabriella Barielle
3rd - Mia Jones

Henderson County 4-H Project Record Winners

Congratulations to the following people who submitted 2014 4-H Project Records! West District Awards are listed after their names.

Bryson Capps 11-12 Healthy Lifestyles Silver
Bryson Capps 11-12 Animal Science
Emily Capps 13-15 Personal Development & Leadership
Abigail Coniguliario 13-15 Citizenship & Civic Education Silver
Abigail Coniguliario 13-15 Communication Arts Bronze
Nicholas Coniguliario 13-15 Healthy Lifestyles Bronze
Nicholas Coniguliario 13-15 Science, Technology, & Computers
LeighAnn DeVore 16-18 Animal Science Gold
LeighAnn DeVore 16-18 Consumer & Family Science Gold
Reagan Gage 9-10 Plant Science Gold
Hannah Grady 13-15 Healthy Lifestyles Gold
Katherine Grady 9-10 Discovery Silver
Haley Hargus 9-10 Animal Science
Jordan Jakubielski 13-15 Science, Technology, & Computers
Matthew King 13-15 Citizenship & Civic Education
Kaitlin Ledbetter 9-10 Animal Science
Luke Maybin 13-15 Communication Arts
Hannah Worrell 16-18 Environment & Natural Resources Gold
Hannah Worrell 16-18 Healthy Lifestyles Gold

Henderson County earned: 6 gold medals, 3 silver medals, 2 bronze medals!
Gold medal winners will be awarded \$50 from NC 4-H.

It's time to start working on a 4-H project record for 2015!

For forms, visit this website: <http://www.nc4h.org/youth/awards.html>

Project records are due January 4, 2016 to the NC Cooperative Extension, Henderson County Center. Here is the link for project record forms for Cloverbuds, ages 5 – 8 as of January 1:
<http://www.ces.ncsu.edu/wp-content/uploads/2014/10/cloverbud-project-record-age-5-8.doc>

How do I get to go on a special 4-H trip?

NC 4-H Electric Congress

Jordan Jakubielski and Nicholas Coniguliario earned a trip to NC 4-H Electric Congress by submitting an Electric Project Record in 2014. Annamarie Jakubielski was the Henderson County 4-H chaperone for this trip. Read more about NC 4-H Electric Congress here: <http://www.bae.ncsu.edu/programs/extension/4-h/> Henderson County 4-H can send two people each year based on their Electric Project Record. After that, participants need to start teaching about electricity and submit and Electric Portfolio. Would you like to earn this trip in 2016?

Pictured from left are Mike Williams, Leader of AC DC Electric 4-H Club, Michael Williams, age 16 and Wayne Huddleston, Business Relations Manager, Agricultural Market, Duke Energy.



Wildlife Habitat Evaluation Program (WHEP)

http://henderson.ces.ncsu.edu/forestry/educational_opportunities/youth/4-h_programming.php

The Young Naturalists 4-H Club has been learning about WHEP for many years, and gone to the national competition multiple times. Matthew King, Tatum Epperson, Hannah Worrell and Luke Maybin were the Gold Medal Senior team at the NC 4-H WHEP competition. They will be traveling to Alabama in August with coaches Julie Epperson and Ranae Worrell. We are hoping they will do well!!!



4-H Camp

NC 4-H has 3 camps: <http://www.nc4h.org/camps-centers/>

Applying through a 4-H Agent will help get a discount to 4-H camp. For the past few years, Henderson County 4-H has taken a group to Betsy Jeff Penn 4-H Center. There will be a Camp Advisory Committee who will create an application form for scholarships to camp. Youth ages 15 – 17 may be interested in applying to be Leaders in Training at 4-H Camp.

Shooting Sports

If you'd like to see what 4-H Shooting Sports is all about, visit the West District 4-H Shoot on Saturday, August 22, at Polk County Gun Club. NC 4-H offers training for coaches in the spring and fall of the year. Each coach is certified in one discipline (archery, rifle, shotgun, etc.) during the weekend training. Prospective coaches also need to complete the NC 4-H Volunteer Application, and be approved as a 4-H county volunteer before going to the training. Click here for a volunteer application: <http://www.nc4h.org/uploads/documents/publications/forms/VolunteerApplicationDoc.pdf>

Learn more about shooting sports here:

<http://www.nc4h.org/camps-centers/what-is-4-h-shooting-sports>



Application, Resume, Interview Essay (ARIE)

Lauren Worley, Andrew Torres, and Jordan Jakubielski are competing in the ARIE competition this year. They submitted resumes and applications in May and have been practicing their interviewing skills with local Human Relations professionals. They will compete with interviews at NC 4-H Congress. Lauren and Jordan are applying to go to National 4-H Congress in Atlanta in November. Andrew is applying to go to National 4-H Conference in Washington DC in the spring. Kathryn Worley and Dana Jakubielski are participating in a mock competition this year. All of these participants will benefit from this practice in future interviews for jobs and school.

Read more about ARIE here: <http://www.nc4h.org/youth/ari>

Read about National 4-H Congress here: <http://national4-hcongress.com/>

Read about National 4-H Conference here: <http://www.4-h.org/4-h-conference/>

How do I get to go on a special 4-H trip?

NC Association of County Commissioners (NCACC) Youth Summit

One goal of the NC Association of County Commissioners is to teach teens about local government. They provide a weekend trip to their state meeting in August each year for one teen from each county. Homework is required ahead of time for the teen: interviewing a county commissioner or other county staff person, writing an essay about the interview, and touring a government building. 4-H staff provide transportation and chaperone this trip. Read more about the Youth Summit here: <http://www.ncacc.org/index.aspx?NID=239>

NC 4-H Citizenship Focus

This is an opportunity for teens to learn about local and state government and meet with their legislators in Raleigh in June. Applications are due early May. There is a fee for this event. One teen and one adult per county are invited to attend.

Many of the departments in the College of Agriculture and Life Sciences offer summer camps, like the [Poultry Science Summer Institute](http://cals.ncsu.edu/hort_sci/extension/YouthSummerInstitute.php): Science Summer Institute: http://cals.ncsu.edu/hort_sci/extension/YouthSummerInstitute.php

NC 4-H Horticulture Judging

Horticulture Agent Kerrie Roach coached the Henderson County 4-H Horticulture Judging Team and took them to the NC 4-H Contest in Raleigh on May 2.

Visit these sites to learn more about these programs:

NC 4-H Dairy: http://www.cals.ncsu.edu/an_sci/extension/dairy/4-H/4hdairy.htm

NC 4-H Horse: http://www.cals.ncsu.edu/an_sci/extension/horse/Webpages/NCSU_EHH_4-H_Homepage.html

NC 4-H Livestock: http://www.cals.ncsu.edu/an_sci/extension/animal/4hyouth/ah4h.html

NC 4-H Entomology: <http://ipm.ncsu.edu/4-H/>

Senior State winners in these 4-H Presentation categories earn trips to national contests:

Chicken Char Grill, Turkey Char Grill, Egg Cookery, Poultry Production and Marketing: National Poultry and Egg Conference: <http://www2.ca.uky.edu/national4hpoultry/>

Artistic Arrangement, Landscaping, Fruit and Vegetable Use, Peanut Foods, Horticulture Production and Marketing (ages 15 – 18): National Junior Horticulture Association Convention: <http://njha.org/convention/>

Horse and Horse Public Speaking: Southern Regional 4-H Horse Championships: <http://animal.ifas.ufl.edu/youth/srhc/>

West District 4-H Teen Retreat, usually on a weekend in the Spring, is organized and run by West District 4-H officers. This event includes workshops, a dance, campaigns for new district officers, and fun!

Read more about NC 4-H Teen Programs Here: <http://www.nc4h.org/youth/4-h-teen-programs>

Follow the 4-H newsletter, website <http://henderson.ces.ncsu.edu/categories/4-h-youth-development/> and Upcoming Events <http://henderson.ces.ncsu.edu/upcomingevents4-h/>


for current opportunities. Email Barbara.Walker@ncsu.edu if you'd like to receive the Henderson County 4-H newsletter.

Contact Denise.Sherrill@ncsu.edu or call 697-4891 for more information about any of these programs.




**JOIN | THE REVOLUTION
OF RESPONSIBILITY** 

Henderson County 4-H August 2015

Sun	Mon	Tue	Wed	Th	Fri	Sat	
4-H Night at the Asheville Tourists Monday, July 27, 7:05 pm The Asheville Tourists will host 4-H groups from Western North Carolina on Monday, July 27 th , for a 7:05 pm game vs. the Rome Braves. General admission tickets will be \$5. Families, please provide your own transportation. Checks written to the Asheville Tourists are due to Ivy at the Cooperative Extension Office by Monday, July 20. The tickets will be left at will call under "Henderson County 4-H." Monday, July 27 th is Kids Eat Free Night Presented by Acropolis Pizza, so each child in attendance will receive a complimentary slice of pizza and a drink voucher.							
2	3	4		5 4-H City/ County Government Tour for ages 9—18, 8:30—2:30. Space is limited. Register soon.	6	7 4-H Summer Picnic 6:00 in shelter beside Extension office. Bring food to share. NCSU BBQ Camp for ages 14-18, WNC Ag. Ctr. 9:00—3:00 <i>Space is limited. Register soon.</i>	8 North River Farms Tour 9:45 for ages 5-8 and their parents - Register by Aug. 5. <i>Showmanship Clinic WNC Ag Ctr. Learn about showing livestock.. RSVP by 7/31: Call 687-1414 ext 210. No poultry this year.</i>
9	10-14 Henderson County 4-H Sewing Camp for ages 8—18 Register by July 24	11	12	13	14	15 Stepp's Hillcrest Orchard Tour 9:30 - 11:00 for ages 5-8 and their parents. Pick apples! Cost \$4 per person. Register by Aug. 14. Scholarships available.	
16	17	18 4-H Parent and Leaders Meeting 6:00—8:00 pm. Light meal served RSVP to Barbara or call 697-4891.	19	20	21	22	
23	24	25 County Council 5:00 Workday: bring food to share 6:00 Hunter Boyd's 4-H presentation 7:00 County Council Mtg	26	27	28 NC Mountain State Fair Entry Forms Due (Livestock and Cooking entries due July 31).	29	
30	31	King Apple Parade Monday, September 7, 2:30 pm, Main St. Hendersonville NC Mountain State Fair (Sept. 11 – 20)					

Henderson County 4-H September 2015

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4-7 NC Apple Festival val	5 
6	7 <u>King Apple Parade</u> 2:30 pm Main St.	8	9	10	11-20 <u>NC Mountain State Fair</u>	12
13	14	15	16	17 Quilting Class starts: 4:30—6:00 Contact Sue for more information or call 697-4891.	18	19
20	21	22 County Council 5:00 Workday: Bring food to share 7:00 Meeting	23	24	25 Names of all 4-H Farm City Day volunteers due to De-nise Sherrill@ncsu.edu or call 697-4891	26
27	28	29	30	Tractor Supply Partner Clover Days October 7-18		Farm City Day Saturday, Oct. 3, 10:00—4:00, Jackson Park—Help your 4-H Club or at the county booth.

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**Save
The
Date**



**October
3
2015**

Farm City Day

Saturday, October 3 10:00 – 4:00

All 4-H clubs are asked to provide educational activities for kids. Contact [Denise](#) for more information. Not in a 4-H club and you'd still like to volunteer? We can use you! Teaching other people is a wonderful way to build leadership skills.

A handwritten signature in black ink that reads "Denise Sherrill". The script is cursive and fluid.

Denise Sherrill
Extension Agent
4-H Youth Development

